HOUSING PROGRAMS APPLICATION

| OFFICI Pre-App | | | | | |
|-------------------|------|-----|------|-----|------|
| RAP | LTOP | HOP | HLGP | RRP | WSIP |

Please complete the information requested below. **If you need assistance completing this pre-application, please call the Pokagon Band Department of Housing toll free 877-983-0385.** Thank you!

| Pokagon Band Department of Housing toll free 877-983-0385. Thank you! | | | | | | | | | | |
|--|-------------------------------------|----------------------------------|-----------|------------------|---------------------|-------------------------|--------------------------------|---------------------|-----------------------------|--|
| 1. APPLICANT INFORMATION | | | | | | | | | | |
| | | | | | | | | | | |
| a. Last Name | b. First Name | | | | c. 1 | Middle | d. Pr | ior Last N | ame(s) | |
| | | | | | | | | | | |
| e. Tribal Enrollment Number | f. St | treet Addı | ress or | P.O. I | Вох | (| City State | Zip Coo | ode | |
| | | | | | | | | | | |
| g. Date of Birth | h. Cell | Phone Nu | ımber | | i. Alternate Number | | | j. | j. Email | |
| | | | | | | | | | | |
| k. Social Security | Number | | | | | 1. Drive | ers License N | umber | | |
| □ Cell Phone □ E-m | nail 🗆 Mail | | | | | | | | | |
| What is your contact preference | e? (please check or | ne above) | | | | | | | | |
| 2. HOUSEHOLD COMPOSITION (IN | MPORTANT - | You mus | T LIST | ALL H | OUSI | EHOLD MEM | IBERS) | | 1 | |
| a. Name of Each Household Member | b. Relationship to Applicant | c. Date of Birth | d. Sex | e. Age | En | f. rollment # | Social Sec Drivers I Num | curity & License | h. Present Household Member | |
| Head of Household: | Self/Applicant | | | | | | | | □ Yes □ No | |
| | | | | | | | | | □ Yes □ No | |
| | | | | | | | | | □ Yes □ No | |
| | | | | | | | | | □ Yes □ No | |
| | | | | | | | | | □ Yes □ No | |
| | | | | | | | | | □ Yes □ No | |
| | | | | | | | | | □ Yes □ No | |
| | | | | | | | | | □ Yes □ No | |
| i. Is there anyone in your househol | ld who is pregi | nant? | | • | • | | | | □ Yes □ No | |
| If yes, please list their name and ar | nticipated due | date: | | | | | | | | |
| 3. CRIMINAL HISTORY | | | | | | | | | | |
| a. Have you or any Household Member (13 years of age or older) ever been convicted of any of the following: (1) Violent criminal activity? (2) Drug related criminal activity? (3) Criminal sexual conduct, including any sex offense? (4) Any other crime? If yes, please explain: | | | | | □ Yes □ No | | | | | |

| b. Are you or any member of your household presently on probation? If yes, please explain: | | | | | [| □ Yes [| □No |
|--|------------------------|------------------------------|---------|---------|----------|--------------------|-----|
| c. Are you or any member of your household presently of If yes, please explain: | on parole? | | | | [| □ Yes [| □No |
| 4. HOUSEHOLD INCOME | | | | | | | |
| Please list below the annual income of each Household N income, please list "no income". | Member 18 years of ago | e or older. If a | a House | hold Me | embe | r has r | no |
| a. Name (Applicant first then spouse, if applicable) | c Year | | | | | d Amount | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | e. Tota | al: | | |
| 5. HOUSING HISTORY | | | | | | | |
| a. Address (Address, City, State, Zip Code) | b. Rent / Owned | c. Years of Occupancy | d. Mo | | | viction reclosu | |
| Current Residence: | □ Rent □ Own | | | | $\Box Y$ | es 🗆 | No |
| | □ Rent □ Owned | | | | □Y | es 🗆 | No |
| | ☐ Rent ☐ Owned | | | | $\Box Y$ | es 🗆 | No |
| | □ Rent □ Owned | | | | □Y | es 🗆 | No |
| | □ Rent □ Owned | | | | □Y | es 🗆 | No |
| 6. GENERAL INFORMATION | | | • | 1 | | | |
| a. Are you 18 years of age or older, or have you been emancipated by operation of law or court with the legal capacity to contract? | | | | □ Ү | es 🗆 | No | |
| b. If you are not an enrolled Pokagon Band Tribal Member, do you have legal custody of at least one (1) Pokagon Band Tribal Member who is a minor child? If yes, please identify the minor child: | | | | | □ Ү | es 🗆 | No |
| c. How many Household Members are 17 years of age or younger? Number: | | | | | | | |
| d. How many Household Members are Pokagon Band Tr | ribal Members? | | Nun | nber: | | | |

| e. Of those who will be residing with you, is one of them your spouse? | □ Yes □ No |
|--|------------|
| f. Are you a veteran? | □ Yes □ No |
| g. Are you or any Household Members who are 18 years of age or older presently unemployed? | □ Yes □ No |
| If yes, please list each unemployed Household Member, and for each identify: | |
| (1) the length of unemployment(2) the reason for unemployment(3) all current assistance | |
| i. Have you received any kind of prior housing assistance from the Pokagon Band? | □ Yes □ No |
| If yes, please list assistance and approximate dates received: | |
| | |
| j. Have you or any Household Member ever been evicted from a Band housing unit | |
| for violation of a lease? If yes, please explain, including listing the date of eviction: | □ Yes □ No |
| | |
| k. Have you or any Household Member ever abandoned a Band housing unit without | |
| terminating the lease? If yes, please explain, including listing the date of abandonment: | □ Yes □ No |
| | |
| 1. Are you presently receiving any services or assistance from the Pokagon Band? If yes, please list assistance and the dates received: | |
| if yes, please list assistance and the dates received. | □ Yes □ No |
| De la companya di Mandana di Cara Para di Para | |
| m. Do you or any Household Member owe money to the Pokagon Band? | □ Yes □ No |
| If yes, please list amount, type of debt and whether the debt is delinquent: | |
| | |
| | |
| | Г |
| n. Are you or any Household Member in the process of filing, considering filing for bankruptcy, or have you ever filed for bankruptcy? | □ Yes □ No |
| If yes, please list when the bankruptcy was filed or when you plan to file and why: | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| o. Are you presently behind on payments for any kind of debt; or have you ever been behind on | □ Yes | □ No |
|---|----------|---------------|
| payments; or have you ever not paid a debt (car payments, credit cards, medical bills, or other debts)? | □ 1 C5 | |
| If yes, please list your unpaid and/or delinquent debts: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| p. Have you applied for any type of loan or credit in the past year? | □ Yes | □No |
| If yes, please indicate the loan applied for and the outcome: | | |
| If yes, please mulcate the loan applied for and the outcome. | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| q. Would you consider your present credit to be less than good? | □ Yes | □ No |
| If yes, please explain: | <u> </u> | |
| in yes, please explain. | | |
| | | |
| | | |
| | | |
| | | |
| r. Are you the foster parent to any Pokagon Band Tribal Member who is a minor child? | □ Yes | □ No |
| If yes, how many foster children are in your care: | | |
| | | |
| | | |
| | | |
| | | |
| s. Is there a major event in your life right now that is affecting your housing situation? | □ Yes | □No |
| , | | - 1 10 |
| If yes, please explain: | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| t. Are you or anyone in your Household in need of a home that is accessible to a person with disability? | □ Yes | □ No |
| If yes, please explain accessibility needed: | 1 | |
| | | |
| | | |
| | | |
| | | |
| | | □ N T. |
| u. Are you interested in living on Band-owned land? | □ Yes | □ No |
| If no, where would you like to live? | 1 | |
| | | |
| | | |
| | | |

| v. Is there anything else you would like to share with us that may have an impact on your present or future housing condition? | | | | | | |
|---|--|---|-----------------|--|--|--|
| If yes, | If yes, please explain: | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 7. Pr | OGRAMS | | | | | |
| A nu | mber of Programs available through the Department of | Housing. Below, please indicate all Program | ns of interest. | | | |
| | | | | | | |
| | Rental Assistance Program | ☐ Homelessness Prevention | | | | |
| | Lease to Own Program | ☐ Additional Housing Services | : | | | |
| | Home Ownership Program | ☐ Home Inspection | | | | |
| | Home Loan Guarantee Program | IMPORTANT: This Application does not a | | | | |
| | Tione Bourt Guarantee Frogram | following programs, which have a separate | application: | | | |
| | Repair and Rehabilitation | Pokagon Storage or Apartment Rentals | | | | |
| | Homeowner Repair Reimbursement Program | Water and Sewer Improvement Program | | | | |
| | | Applications for the above programs are av Department of Housing. | vailable at the | | | |

8. GENERAL PROVISIONS

- **A. Program Policy.** The Tribal Council has approved a number of policies governing housing programs, including but not limited to, the Eligibility, Admission and Occupancy Policy for All Programs ("Program Policy"), which applies to the above listed programs ("Programs").
- **B. Application.** To apply for assistance under the Programs, the Applicant must complete and submit to the Department of Housing this Application, along with all other required forms; excluding, however, the Student Temporary Housing Assistance Program and the Water and Sewer Improvement Program, which have separate applications. The Applicant, and all Household Members who are eighteen (18) years of age and older, must sign this Application, along with all other required forms. Upon request, the Department of Housing will endeavor to assist the Applicant in completing this Application, along with all other required forms.
- C. Documentation. The Applicant, and any Household Member who is eighteen (18) years of age or older, must provide the Department of Housing with all documentation and information requested by the Department of Housing in connection with this Application, and all such documentation and information must be current and accurate in all respects.

- **D.** Household Needs Assessment. The Department of Housing may require the Applicant to complete a Household Needs Assessment, which will assist in determining the Programs for which the Applicant is eligible.
- E. Household Plan of Action. The Department of Housing may prepare a Household Plan of Action designed to address barriers to achieving home ownership or safe and adequate rental housing. The Household Plan of Action may require the Applicant and Household members to complete training and counseling, including but not limited to, financial training, homebuyer training, and social services counseling.
- **F.** Credit Check. The Department of Housing may obtain a credit history report in connection with this Application. The Department of Housing will provide the Applicant with a courtesy copy of the credit history report during any Household Needs Assessment meeting with the Department of Housing staff. The Applicant hereby authorizes the Department of Housing to obtain a credit history report in connection with this Application.
- **G. Background Check.** Prior to admission into any Program, a background investigation may be conducted in connection with this Application, and prior to admission into any Development, a criminal history check will be conducted on all Applicants and Household members who are thirteen (13) years of age or older. The Applicant hereby authorizes the Department of Housing to make inquiries and to acquire from all public and private persons, entities and agencies all information deed necessary by the Department of Housing to complete this Application or to determine initial or continued eligibility for any Program, including but not limited to, information regarding credit, employment, housing, and criminal history.
- **H. Failure to Provide Information.** If the Applicant, or any Household Member who is eighteen (18) years of age or older, fails to provide the Department of Housing with the necessary eligibility information, this Application will be placed on hold until such time as the necessary documentation is provided. If this Application is on hold for more than thirty (30) calendar days, it will be closed and the Applicant will be removed from any waiting list.
- I. Notice of Eligibility or Ineligibility. The Department of Housing will send the Applicant notice within seven (7) calendar days of certifying the Applicant as eligible or ineligible. Any notice of ineligibility will describe the basis for the determination and the right to file an Appeal in accordance with Article 22 of the Program Policy.
- J. Waiting List. The Department of Housing will maintain a separate waiting list for each Program that is full. As a condition of remaining on the waiting list, the Applicant must (1) respond to all written, update requests from the Department of Housing, including but not limited to updating this Application annually; and (2) update this Application to reflect any change in the number of Household Members. If the Applicant fails to update this Application within thirty (30) calendar days from the date of mailing of any update request, the Applicant will be removed from the waiting list and this Application will be closed.
- **K. Recertification**. The Department of Housing will recertify the eligibility of all Applicants on a waiting list prior to participation in a Program, including but not limited to, occupancy of any housing unit. The Applicant must continue to satisfy all eligibility requirements while participating in a Program.
- L. Assistance Agreement. Prior to the expenditure of funds or occupancy under any Program, the Applicant must enter into an Assistance Agreement with the Pokagon Band. All Household members, who are who are eighteen (18) years of age and older, must sign the Assistance Agreement. In lieu of an Assistance Agreement, a lease must be signed for the Lease to Own Program and the Transitional Housing Assistance Program. Also, an Assistance Agreement with the Pokagon Band is not required for the Water and Sewer Improvements Program.
- M. Fair and Impartial. Tribal Council and the Department of Housing staff must be fair and impartial, at all times and in all respects, in selecting people to participate in Programs, including but not limited to, determinations relating to eligibility, admission, and occupancy of Housing Units. No elected official or employee of the Pokagon Band shall make any determination based in whole or in part on family ties, political views, or personal bias.

- **N. No lobbying.** No person shall attempt to influence the process for admission into any Program by lobbying staff of the Department of Housing or the Tribal Council. The Applicant must utilize the Appeal procedures set forth in Article 22 of the Program Policy, as applicable.
- **O. Appeals.** An Applicant, who is adversely affected by action or inaction of the Department of Housing in connection with the Programs, or who is certified as ineligible for any Development, has the right of appeal in accordance with Article 22 of the Program Policy.
- **P.** Tax Agreement Area. The Applicant must reside in the Pokagon Band tax agreement area to be eligible for certain types of tax benefits as a Pokagon Band Member. The Applicant must contact the Pokagon Band Finance Department to obtain information on tax agreement benefits.
- **Q. Conflict.** The foregoing is intended to summarize provisions of the Program Policy. Accordingly, in the event of any conflict between the Program Policy and any provision of this Application, the Program Policy shall control.

The undersigned Applicant and Household Members (who are 18 years of age and older) hereby certify that all information stated in this Application, or provided to the Department of Housing in connection with this Application, is complete, accurate and truthful in all respects and acknowledge that if any false or misleading information was provided, the Band retains the right to reject this Application, discontinue all assistance, and to exercise or pursue all available remedies, including but not limited to, referral for prosecution.

| Applicant | | |
|------------------|---------------|----------|
| Print | Signature | Date |
| Household Member | | |
| Print | Signature | Date |
| Household Member | | |
| Print | Signature | Date |
| Household Member | | |
| Print | Signature | Date |
| Household Member | | |
| Print | Signature | Date |